



*Rabbi Brigitte  
Rosenberg*

INSTALLATION AS SENIOR RABBI  
OF UNITED HEBREW CONGREGATION  
11.11.11

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## *The President's Message*



What a remarkable time in the history of United Hebrew Congregation! As we approach our 175<sup>th</sup> anniversary, we begin a time of reflection and celebration. While we reflect on our rich history, our engaged members and our extraordinary leadership, we celebrate Rabbi Brigitte Rosenberg as she becomes our new Senior Rabbi. On behalf of a grateful Congregation, I congratulate her on reaching this milestone in her life.

For over seven years, she has served United Hebrew Congregation with great honor, dedication and enthusiasm. She stands with Rabbi Messing, Rabbi Thurman, Rabbi Grollman and Rabbi Kaplansky as one of only five Senior Rabbis in the last 130 years. We are honored to mark this occasion and this unique point in our history with her installation.

As Senior Rabbi, we are looking forward to Rabbi Rosenberg's continued leadership, guidance and vision as she leads our congregation. We thank her for sharing her themes of hospitality, meaningful worship, engaging programs, collaboration and community. We appreciate her commitment to hospitality, welcoming and making connections. Already, she has spent time with over a hundred members to share her passion for Judaism, family and United Hebrew and to learn why United Hebrew is so important to each member and how each member connects with the Congregation.

Rabbi Brigitte Rosenberg is committed to family, community, worship, education, teaching, youth development and social action. We see this every day in all that she does and we thank her. She encourages those with whom she works to be creative, innovative and caring. She inspires us, engages us and challenges us. We thank Rabbi Rosenberg for her devotion to our congregation and the St. Louis community.

We admire Rabbi Rosenberg's work as a board member of Central Agency for Jewish Education, Nishmah, St. Louis Hillel Foundation and as President of the St. Louis Rabbinical Association. She celebrates with us and mourns with us. She is our spiritual guide, our leader, our teacher and our friend.

We celebrate with her and her family during this time and we look forward to a bright future here at United Hebrew Congregation.

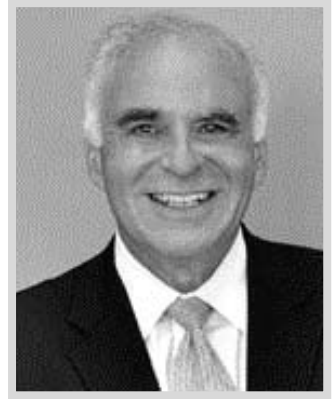
With gratitude,

*Edward M. Becker*

Edward M. Becker  
President, Board of Trustees

## *Rabbi Kenneth E. Ehrlich*

United Hebrew is proud to welcome back to our congregation distinguished guest, rabbi, scholar and native St. Louisan Rabbi Kenneth E. Ehrlich, as Rabbi Brigitte Rosenberg is installed as the fifth senior rabbi of our historic congregation.



Rabbi Ehrlich is the recently-appointed Counselor to the President at Hebrew Union College-Jewish Institute of Religion (HUC-JIR), after completing 31 distinguished years as Dean of its Cincinnati campus. Many in our congregation and community will remember Rabbi Ehrlich from his early days in St. Louis and while he served as Associate Rabbi of United Hebrew from 1979-1983.

Rabbi Ehrlich received his B.A. from Johns Hopkins University (1969) and was ordained at HUC-JIR/Cincinnati in 1974. He served as Assistant to the Dean, Associate Dean, and Acting Dean at HUC-JIR/Cincinnati from 1974-1979; Associate Rabbi, United Hebrew Congregation from 1979-1983; and Rabbi, Temple Beth Aaron and Scholar in Judaic Studies, Eastern Montana University (now Montana State University in Billings) from 1983-1985. He returned to HUC-JIR in 1985 as Director of the Rabbinical School, Director of Homiletics, and Dean HUC-JIR.

Rabbi Ehrlich is well-known to the HUC-JIR and broader Cincinnati community as a visionary and nurturing leader. To his students he is a beloved mentor and teacher. He has secured the commitment of lay leaders, the corporate and civic Cincinnati community, yielding capital improvements and additions to the Cincinnati campus, including Mayerson Hall and the Skirball Museum, the Hermann Learning Center, and the state-of-the art renovation and expansion of the American Jewish Archives, the world's premier center for the study, research and publication in the field of American Jewish history, and the Klau Library, the second largest Jewish library in the world.

He is recognized as a prominent leader of the Cincinnati community, including the Greater Cincinnati Consortium of Colleges and Universities, Committee of Chief Academic Officers; Institutional Review Board of the Jewish Hospital of Cincinnati; Board of Directors of the Center for Respite Care; Steering Committee and Chair of the Diversity Committee of Leadership Cincinnati; Vice-Chair of several fundraising dinners sponsored by Bridges for a Just Community; "Committee to Restore Fairness"; and Israel Program Committee, Cincinnati Jewish Foundation.

He has written articles, reviews, and review essays on subjects in American Jewish History and Culture, American Jewish Humor, American Jewish Literature, and Homiletics, and is in the process of completing his book on Jewish Preaching and Classical Rhetoric. For the past 25 years, he has conducted High Holy Day services in small congregations and Hillels throughout the country. An avid fly fisherman, he teaches fly casting, fly tying, and a course on "Fly Fishing in American Literature."

Rabbi Ehrlich is the son of Sylvia and the late Dr. Walter Ehrlich, well-known St. Louis educator, historian and author of *Zion in the Valley*.

## *Rabbi Brigitte Rosenberg*



Rabbi Brigitte Rosenberg was born and raised in Houston, Texas where she belonged to Congregation Emanu El, a large Reform congregation. From an early age, she attended Jewish camp each summer, beginning with the URJ Greene Family Camp and later KUTZ Camp. Her experiences as a camper and camp counselor are what inspired her to become actively involved in Jewish youth groups and teen programs. As her involvement increased, she knew she wanted to become a Jewish professional. When she completed her confirmation year in high school, she was determined to become a rabbi.

As she entered college, she had already served in leadership positions, first as president of the Texas-Oklahoma Federation of Temple Youth (TOFTY), followed by a year as president of North American Federation of Temple Youth (NFTY).

Rabbi Rosenberg attended Boston University and received her B.A. degree in Religion and Culture. Upon graduation, she attended rabbinical school at Hebrew Union College-Jewish Institute of Religion (HUC-JIR), in Cincinnati, and received her Master of Arts in Hebrew Letters in 2000. She was ordained in 2001 and served as Director of Youth Programs and as Regional Director of Admissions and Recruitment at HUC-JIR, while officiating at High Holy Day services and life cycle events in several congregations in the South and Midwest.

Rabbi Rosenberg joined United Hebrew in June 2004, and quickly proved herself to be a compassionate and inspirational leader. Her boundless energy, warm personality and strong leadership skills allow her to connect easily with congregational families. She consistently offers members the opportunity to enhance their Jewish lives through participation in a variety of worship, lifecycle, educational and community service experiences.

While serving on the clergy team with Rabbi Howard G. Kaplansky (now Rabbi Emeritus), Cantor Ronald D. Eichaker, and Rabbi Roxanne J.S. Shapiro (Rabbi-Educator), Rabbi Rosenberg played an active role in revitalizing worship services, dedicating a new Sefer Torah for the congregation (the first Torah known to be completed by one female scribe), choosing a new prayer book, restructuring Religious and Hebrew education and leading numerous community service programs, social programs and fundraisers to benefit communities needing support.

Rabbi Rosenberg was named senior rabbi by the United Hebrew Board of Trustees in November 2010 and assumed her new role on July 1 of this year. Her vision for United Hebrew is to be a warm, welcoming and supportive Jewish community that celebrates and shares in the lives of all its members while encouraging active engagement with Torah, God, Israel and the greater community. Congregants are responding enthusiastically to the content and structure of Shabbat and High Holy Day worship services as well as opportunities to participate in *Tikkun Olam*. Her initiative to strengthen the UH community and to form connections between clergy and members of the congregation has led to the creation of the highly successful "UH Get Togethers" that began this fall.

In addition to her work at United Hebrew, Rabbi Rosenberg maintains an active role in the community and has assumed many leadership positions over the years.

She currently serves as the president of the St. Louis Rabbinical Association (SLRA) and on the boards of the Central Agency for Jewish Education (CAJE), Nishmah-The St. Louis Jewish Women's Project and the St. Louis Hillel Foundation. She is a founding committee member of Israel Bound—the St. Louis Teen Israel Experience, a member of the Central Conference of American Rabbis (CCAR) and has served on the Jewish Community Relations Council (JCRC). Since 2006, she has served as a summer faculty member at the URJ's Goldman Union Camp Institute (GUCI) in Zionsville, Indiana.

In her community, she has served as a member and past vice president of the Green Trails Elementary School PTO.

Rabbi Rosenberg and her husband H. Lee Rosenberg met in high school at a NFTY leadership event at KUTZ Camp and have been married for 14 years. Lee is the Director of Youth Engagement at United Hebrew. He originally joined the professional staff in 2004 as part-time Youth Director. Under his leadership, membership and participation among congregational youth has grown into one of largest and most active NFTY chapters in the region. Programming has expanded to include 4-12<sup>th</sup> grade students and more recently, the UH College Connection.

Lee earned his Master's degree in Clinical Psychology from the University of Cincinnati and Bachelor's Degree in Philosophy and Psychology from Tufts University.

They are the parents of three terrific children, Zoë, Joseph and Sadie.

Rabbi Rosenberg is deeply honored to welcome family, friends, colleagues, congregants and members of the community who are here to celebrate this momentous occasion.



The Rosenberg Family  
Joseph, H. Lee, Brigitte, Sadie and Zoë

Hillel said:

Be among the disciples of Aaron,  
loving peace and pursuing peace,  
loving people and bringing them closer to Torah.

-- *Pirkei Avot 1:12*

You continue to guide us and our congregation  
working for peace and justice  
and embracing God and Torah...

*Rabbi Roxanne J.S. Shapiro and Cantor Ronald D. Eichaker*

אם אין אני לי, מי לי. וכשאני לעצמי, מה אני. ואם לא

Im ein ani li, mi li. Uch'she'ani l'atzmi, mah ani. V'im lo

עכשיו, אימתי:

achshav, eimatai

*"If I am not for myself, who will be for me? If I am only for myself, what am I? If not now, when?"*

Rabbi Hillel, Pirkei Avot 1:14

## *Service Participants*

### **CANDLE BLESSINGS**

Zoë and Sadie Rosenberg

### **KIDDUSH**

H. Lee and Joseph Rosenberg

### **SERVICE CONDUCTED BY**

Rabbi Brigitte S. Rosenberg  
Rabbi Roxanne J.S. Shapiro  
Cantor Ronald D. Eichaker  
Rabbi Howard G. Kaplansky, Emeritus  
Cantor Murray W. Hochberg, Emeritus

### **SPEAKER**

Rabbi Kenneth E. Ehrlich

### **INSTALLATION CEREMONY PARTICIPANTS**

Ed Becker, Rabbi Kenneth E. Ehrlich, Cantor Ronald D. Eichaker, Dolores Grollman,  
Cantor Murray W. Hochberg, Rabbi Howard G. Kaplansky, Rabbi Roxanne J.S. Shapiro

### **MUSICAL PARTICIPANTS**

Assistant Musical Director/Organist: David Cohen  
Alyce Alter, Larry Amitin, Andy Babitz, Hilary Bair, Melody Binder, Craig Bleyer, Stan Bunsick,  
Lindsay Eichaker, Estelle Garden, Harry Ginsberg, Myron Holtzman, Roger Netherton,  
Nikki Poslosky, Selma and Izzy Schultz, Betty Tecklin, Linda Waniewski  
and members of Shir Atid Youth Choir

## *United Hebrew Staff*

A very special thank you to the staff of United Hebrew Congregation who have dedicated countless hours to making this Installation Weekend of Rabbi Rosenberg as Senior Rabbi such a memorable occasion.

Rabbi Roxanne J.S. Shapiro, Cantor Ronald D. Eichaker, Rabbi Howard G. Kaplansky,  
Cantor Murray W. Hochberg, David Cohen, Iris DeWoskin, Doris Fagin, Debra Grund, Bob Gummers,  
Renée Kohn, Marsha Kunin, Nancy Motchan, Cori Neidenberg, Mindy Price, Marisa Reby,  
H. Lee Rosenberg, Beverly Smith, Amy Stone and Norwood Janitorial Service

**Shabbat Evening Service**  
**in honor of**  
**Rabbi Brigitte Rosenberg**

**Hinei Mah Tov**

הִנֵּה מַה טוֹב וּמַה נְעִים שֶׁבֶת אַחִים גַּם יַחַד.  
Hinei mah tov umanaim shevet achim gam yachad

How good and how pleasant it is for brothers and sisters to come together.

**Blessing the Shabbat Lights**

Another week of work is ended; again Shabbat brings welcome peace.

*We pause from our labors to let Shabbat give another dimension to our lives.*

These Shabbat candles are symbols of the holiness of the week.

*Their brightness dispels gloom and lights a path to faith and hope.*

Their glow reminds us of the sacred bonds that link us to our people over space and time.

*Their radiance summons us to fulfill our people's mission: To cast the light of freedom, justice, and peace upon the world.*

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו, וְצִוָּנוּ לְהַדְלִיק נֵר שֶׁל שַׁבָּת.

Baruch atah Adonai, Eloheinu melech ha'olam, asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel Shabbat.

Praised be our Eternal God, Ruler of the universe, who hallows us with mitzvot, and commands us to kindle the lights of Shabbat.

**Kiddush**

The seventh day is consecrated to Adonai our God. With wine, our symbol of joy, we celebrate this day and its holiness. We give thanks for all our blessings, for life and health, for work and rest, for home and love and friendship. On Shabbat, eternal sign of creation, we remember that we are created in the divine image. We therefore raise the cup in thanksgiving:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְּרֵי הַגֶּפֶן.

Baruch atah Adonai, Eloheinu melech ha'olam, borei p'ri hagafen.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְרָצָה בָנוּ,

Baruch atah Adonai, Eloheinu melech ha'olam, asher kid'shanu b'mitzvotav v'ratza vanu,

וְשַׁבֵּת קִדְּשׁוּ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִילָנוּ זְכוֹרֹן לְמַעֲשֵׂה בְּרֵאשִׁית,

v'Shabbat kod'sho b'ahavah u'v'ratzon hi'chilanu, zikaron l'ma'aseh v'reisheet.

כִּי הוּא יוֹם תְּחִלָּה לְמִקְרָאֵי קֹדֶשׁ, זְכוֹר לִיצִיאַת מִצְרַיִם, כִּי בָנוּ בְּחַרְתָּ

Ki hu yom t'chilah l'mikra'ei kodesh zecher li'tzi'at mitzrayim, ki vanu va'charta

וְאוֹתָנוּ קִדְּשַׁתְּ מִכָּל הָעַמִּים, וְשַׁבֵּת קִדְּשָׁךְ בְּאַהֲבָה וּבְרָצוֹן הַנְּחִלְתָּנוּ. בְּרוּךְ אַתָּה יְיָ, מְקַדֵּשׁ הַשַּׁבָּת.

v'otanu ki'dashta mikol ha'amim, v'Shabbat kod'shecha b'ahavah u'v'ratzon hin'chaltanu. Baruch atah Adonai, m'kadeish haShabbat.

Blessed are You, Adonai our God, Ruler of the universe: You call us to holiness with the mitzvah of Shabbat, the sign of Your love, a reminder of Your creative work, and the liberation from Egyptian bondage: our day of days. On Shabbat especially, we hearken to Your call to serve You as a holy people. Blessed are You, Adonai, for the holiness of Shabbat.

## Shiru L'Adonai

*Psalms 96*

שִׁירוֹ לַיְי פֶּל הָאָרֶץ  
Shiru l'Adonai kol ha'arets  
שִׁירוֹ לַיְי שִׁיר חֲדָשׁ  
Shiru l'Adonai shir chadash

*Sing unto God all the earth a new song  
I will sing unto God a new song  
Sing unto God and we'll all sing along  
All the earth a new song unto God*

Let us praise Adonai,  
Source of knowledge and light,  
from whom we draw wisdom and insight.

Let us savor the fullness of each and every day  
and fill our souls with the treasures of Shabbat.  
And let us appreciate these distinctions:  
sacred from profane, charity from greed, purpose from drift.

Let us affirm our covenant as God's people  
Let us honor those who study Torah.  
Let us uphold the truth of ongoing revelation.

Let us celebrate the glory of our tradition  
and draw refreshment from the wellsprings of prayer.  
Let us respect tradition and encourage creative faith.

And let us dress ourselves in the garments of God --  
compassion for the needy, embrace of the stranger --  
and then spread the canopy of peace over all the world. -- Mishkan T'filah

## L'cha Dodi

מְקַדָּשׁ מֶלֶךְ עִיר מְלוּכָה. קוֹמִי צְאִי מִתּוֹךְ הַהֶפְכָּה.  
Mikdash melech ir m'lucha kumi tz'i mitoch hahafecha  
רַב לָךְ שֵׁבֶת בְּעֵמֶק הַבְּכָא. וְהוּא יַחְמוֹל עָלֶיךָ  
חֲמֵלָה:  
Rav lach shevet b'emek habacha v'hu yachamol alayich  
chemlah.

בּוֹאִי בְּשָׁלוֹם עֲטֹרֶת בְּעֵלָה. גַּם בְּשִׂמְחָה וּבְצִדְקָה.  
Bo'i v'shalom ateret ba'lah gam b'simcha uvtzoholah  
תּוֹךְ אֲמוּנֵי עַם סִגְלָה. בּוֹאִי כְּלָה, בּוֹאִי כְּלָה:  
toch emunei am s'gulah bo'i chalah, bo'i chalah

לְכָה דוֹדֵי לְקִרְאֵת כְּלָה. פְּנֵי שֶׁבֶת נִקְבְּלָה:  
L'cha dodi likrat kalah p'nei Shabbat n' kab'lah

שָׁמֹר וְזָכוֹר בְּדַבּוּר אֶחָד, הַשְּׂמִיעֵנוּ אֵל הַמִּיחָד.  
shamor v'zachor b'dibur echad hishmi-anu el ham'yuchad  
יְי אֶחָד וְשִׁמוֹ אֶחָד. לְשֵׁם וּלְתַפְאֵרֶת וּלְתִהְיֶה  
Adonai echad ush'mo echad l'shem ultiferet v'lit'hilah

לְקִרְאֵת שֶׁבֶת לְכוּ וְנִלְכָה. כִּי הִיא מְקוֹר הַבְּרָכָה.  
Likrat Shabbat l'chu v'nelchah ki hi m'kor hab'racha  
מֵרֵאשׁ מִקְדָּם נְסוּכָה. סוּף מַעֲשֵׂה בְּמַחֲשָׁבָה תַּחֲלָה:  
merosh mikedem n'suchah sof ma'aseh b'machshavah  
t'chilah

Beloved, come to meet the bride; beloved come to greet Shabbat. Keep and remember: a single command the Only God caused us to hear; the Eternal is One, God's Name is One; glory and praise are God's. Come with me to meet Shabbat, forever a fountain of blessing. Still it flows, as from the start: the last of days, for which the first was made. Royal shrine, city of kings, rise up and leave your ravaged state. You have dwelt long enough in the valley of tears; now God will shower mercy on you. Lift yourself up! Shake off the dust! Array yourself in beauty, O my people! At hand is Bethlehem's David, Jesse's son, bringing deliverance into my life.

## The Future Is Ours

The future is ours to create -  
What a terrifying thought!  
Who are we to be entrusted

*With such a mission,  
Such a challenge,  
Such a responsibility?*

How do we know what to do?

*Where do we start?*

We call upon our heritage -  
Rich and embracing,  
Filled with love and support.  
Never defeating, always reassuring.  
It strengthens us in mind, body, and soul.

Foremost in our thoughts -  
Not to disappoint those who came before us  
Those who sanctioned us with the precept

*To do what is right,  
To help those in need,  
To be sensitive to the feelings of  
others,  
To refrain from hurting anyone.*

The future is ours to create -

*What an exhilarating prospect!  
What a challenge!  
What a responsibility!*

God, help us to know what to do.

*Guide us,  
Nurture our strength and  
Sustain our courage.*

-- Covenant of the Heart

**Please Rise.**

## Chatzi Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְּרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ  
Yitgadal v'yitkadash sh'mei raba b'alma di v'ra chirutei v'yamlich malchutei  
בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן:  
b'chayeichon u'v'yomeichon u'v'chayei d'chol beit Yisrael. Ba'agala u'vizman kariv v'imru amen.  
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעֵלְמָא וְלְעֵלְמֵי עֵלְמֵיָא: יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא  
Y'hei sh'mei raba m'vorach l'olam u'l'almei al'maya. Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnaseh  
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא בְּרִיךְ הוּא לְעֵלְמָא מִן כָּל בְּרַחְתָּא וְשִׁירְתָּא,  
v'yithadar v'yitaleh v'yithalal sh'mei d'kudsha b'rich hu l'ela min kol birchata v'shirata,  
תְּשַׁבְּחָתָא וְנַחֲמָתָא, דְאַמִּירָן בְּעֵלְמָא, וְאִמְרוּ אָמֵן:  
tushb'chata v'nechemata, da'amiran b'alma, v'imru amen.

Let the glory of God be extolled, and God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen. Let God's great name be praised for ever and ever. Beyond all the praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor and exalt. And let us say: Amen.

## Barechu

בְּרַחוּ אֶת יְיָ הַמְּבָרָךְ:  
Barechu et Adonai ham'vorach  
בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:  
Baruch Adonai ham'vorach l'olam va'ed

Praise Adonai to whom praise is due!  
Praised be Adonai to whom praise is due, now and forever!

## Ma'ariv Aravim

בְּרוּךְ אַתָּה יְיָ, אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בְּדָבָרוֹ מַעְרִיב עֲרָבִים, בְּחֻכְמָה פּוֹתַח שְׁעָרִים,  
Baruch atah Adonai Eloheinu melech haolam asher bidvaro ma'ariv aravim, b'chochma poteiach sh'arim  
וּבַתְּבוּנָה מַשְׁנֶה עֵתִים, וּמַחְלִיף אֶת הַזְּמַנִּים, וּמַסְדֵּר אֶת הַכּוֹכָבִים, בְּמַשְׁמְרוֹתֵיהֶם  
uvit-vunah m'shaneh itim umachalif et hazmanim, um'sadeir et hakochovim, b'mish-m'roteihem  
בְּרַקִּיעַ כְּרִצּוֹנוֹ. בּוֹרֵא יוֹם וְלַיְלָה, גּוֹלֵל אֹר מִפְּנֵי חֹשֶׁךְ, וְחֹשֶׁךְ מִפְּנֵי אֹר.  
barakiyah kirtzono borei yom va'laila, goleil or mipnei choshech v'choshech mipnei or.  
וּמַעְבִּיר יוֹם וּמַבְיֵא לַיְלָה, וּמַבְדִּיל בֵּין יוֹם וּבֵין לַיְלָה, יְיָ צְבָאוֹת שְׁמוֹ. אֵל חַי וְקַיִם,  
umavdil bein yom vein laila Adonai tz'va'ot sh'mo el chai vikayam  
תָּמִיד יְמַלֵּךְ עָלֵינוּ לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יְיָ, הַמַּעְרִיב עֲרָבִים:  
tamid yimloch aleinu l'olam va'ed. Baruch atah Adonai hama'ariv aravim.

Blessed are You, Adonai our God, Ruler of the universe, who speaks the evening into being, skillfully opens the gates, thoughtfully alters the time and changes the seasons, and arranges the stars in their heavenly courses according to plan. You are Creator of day and night, rolling light away from darkness and darkness from light, transforming day into night and distinguishing one from the other. *Adonai Tz'vaot* is Your Name. Ever-living God, may You reign continually over us into eternity. Blessed are You, Adonai, who brings on evening.

When God created the world, God made everything a little bit incomplete. Instead of making bread grow out of the earth, God made wheat grow so that people might bake it into bread. Instead of making the earth of bricks, God made it of clay so that people might bake the clay into bricks. Why? So that people could become God's partner in the task of completing the work of creation.

– Source unknown

## Sh'ma

*Deuteronomy 6:4*

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד

Sh'ma Yisrael Adonai Eloheinu Adonai Echad

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.

Baruch Shem k'vod malchuto l'olam va'ed

Hear O Israel, Adonai is our God, Adonai is One  
Blessed is God's glorious majesty forever and ever

**Please be seated.**

## V'ahavta

וְאֶהְבֶּתָּ אֶת יְיָ אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ, וּבְכָל-נַפְשְׁךָ, וּבְכָל-מְאֹדֶךָ. וְהָיוּ הַדְּבָרִים הָאֵלֶּה,  
V'ahavta et Adonai Elohecha b'chol l'vav'cha uv'chol naf'sh'cha uv'chol m'odecha. V'hayu ha'd'varim ha'eileh  
אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם, עָלֶיךָ-לְבַבְּךָ: וְשִׁנַּנְתָּם לְבִנְיָה, וְדַבַּרְתָּ בָם בְּבֵיתְךָ,  
asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shiv't'cha b'vei'teicha  
וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשׁוּכְבְּךָ, וּבְקוּמְךָ. וְקִשְׂרָתָם לְאוֹת עָל-יָדְךָ, וְהָיוּ לְטֹטְפֹת בֵּין עֵינֶיךָ,  
uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha;  
וּכְתַבְתָּם עָל מְזוֹזֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:  
uch'tavtam al m'zuzot beitecha u'vish'arecha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לְאֱלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם,  
L'ma'an tiz'k'ru va'asitem et kol mitzvotai, vi'h'yitem k'doshim lei'loheichem. Ani Adonai Eloheichem,  
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מִמִּצְרַיִם מִצְרַיִם, לְהָיוֹת לְכֶם לְאֱלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם:  
asher hotzeiti etchem me'eretz mitzrayim lih'yot lachem leilohim. Ani Adonai Eloheichem.

You shall love Adonai your God with all your heart, with all your soul, and with all your might. Take to heart these instructions with which I charge you this day. Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. Bind them as a sign on your hand and let them serve as a symbol on your forehead; inscribe them on the doorposts of your house and on your gates. -- *Deuteronomy 6:5-9*  
Thus you shall remember to observe all My commandments and to be holy to your God. I am Adonai, your God, who brought you out of the land of Egypt to be your God: I am Adonai your God. -- *Numbers 15:40-41*

There are 304,805 letters found in the Torah. Without one of those 304,805 letters the Torah would be entirely different. If those letters were not connected into words and phrases the text would be meaningless. But joined together -- linked, they create something special and beautiful.

It is said that 600,000 Israelites left Egypt and stood at the shores of the sea. Without each of them, our history would have been different. Without them, joined together -- linked, there may have been no miracle at the sea and they may not have marched to freedom on dry land.

So, too, it is with our community. Each of us is essential. Joined together -- linked, we create something unique and wonderful.

## Mi Chamocha

*Exodus 15:11*

מִי כַמּוֹכָה בְּאֱלִים יְיָ,  
Mi chamocha ba'elim Adonai  
מִי כַמּוֹכָה נְאֻדָר בַּקּוֹדֶשׁ,  
Mi kamocho ne'dar bakodesh  
נִזְרָא תְהִילֹת, עֹשֶׂה פִלָּא:  
Nora tehilot oseh, oseh feleh

Who is like You? Who is like You, Adonai?  
Who is like You, Adonai?  
When Moses and the children crossed the sea,  
They sang to You with songs of joy, who is like You, Adonai?

## Hashkivenu

הַשְּׁכִיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם,  
Hashkivenu Adonai Eloheinu l'shalom  
וְהַעֲמִידֵנוּ מִלְּפָנֶיךָ לְחַיִּים  
v'hamidenu malkeinu l'chaim

Grant, O God, that we may lie down in peace, and raise us up, to life renewed.

Six days a week we humans use time. We value it as a means to an end. Time “well spent” for us is the time that helps us acquire something. Yet to have more does not mean to be more. Indeed, there is the realm of time where the goal is not to have, but to be, not to own, but to give, not to control, but to share, not to subdue, but to be in accord. Life goes wrong when the control of space, the acquisition of things, becomes our sole concern. The seventh day rights our balance and restores our perspective. It is like a palace in time with a kingdom for all. It is not a date, but an atmosphere. On the seventh day, we celebrate time rather than space; on the seventh day we try to become attuned to holiness in time. It is a day on which we are called in what is eternal in time to turn from the results of creation to the mystery of creation; from the world of creation to the creation of the world.

-- Adapted from Abraham Joshua Heschel

## V'shamru

*Exodus 31: 16-17*

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לְעֲשׂוֹת אֶת הַשַּׁבָּת כְּדֹרוֹתָם בְּרִית עִוְלָם:  
V'shamru v'nei Yisrael et haShabbat la'asot et haShabbat l'dorotam b'rit olam  
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעִוְלָם,  
Beini uvein b'nai Yisrael ot hi l'olam,  
כִּי שֵׁשֶׁת יָמִים עָשָׂה יְיָ, עָשָׂה יְיָ אֶת הַשָּׁמַיִם וְאֶת הָאָרֶץ,  
ki sheishet yamim asah Adonai, et hashamayim v'et ha'aretz  
וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹשׁ  
uvayom hashvi'i shavat vayinafash

And the Children of Israel shall keep Shabbat, observing Shabbat throughout the ages as a covenant for all time. It is a sign for all time between Me and the people of Israel. For in six days Adonai made heaven and earth, and on the seventh day God ceased from work and was refreshed.

**Please rise.**

More than the Jewish People  
has kept Shabbat, Shabbat has  
kept the Jewish People.  
– Ahad Ha-Am

## Adonai S'fatai

Ah na na na na na na na Adonai אֲדֹנָי  
שִׁפְתַי תִּפְתַּח s'fatai תִּפְתַּח  
Ah na na na na na na na ufi yagid וּפִי יִגִּיד  
ufi yagid t'hilatecha וּפִי יִגִּיד תְּהִלַּתְךָ:

Eternal God, open my lips that my mouth may declare Your glory.

## Avot

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ, אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק,  
Baruch ata Adonai, Eloheinu v'Eilohei avoteinu v'imoteinu. Elohei Avraham, Elohei Yitzchak,  
וְאֱלֹהֵי יַעֲקֹב, אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה.  
v'Eilohei Ya'akov. Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Elohei Leah.  
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן, גּוֹמֵל חַסְדִּים טוֹבִים, וְקוֹנֵה הַכֹּל,  
Ha'eil hagadol hagibor v'hanora. Eil elyon. Gomeil chasadim tovim. V'konei hakol.  
וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמּוֹת, וּמְבִיא גְאוּלָּה לְבְנֵי בְנֵיהֶם לְמַעַן שְׂמוֹ בְּאַהֲבָה:  
V'zocheir chas'dei avot v'imahot. Umeivi g'ula liv'nei v'neihem, l'ma'an sh'mo b'ahava:  
מְלַךְ עוֹזֵר וּמוֹשִׁיעַ וּמְגַן: בְּרוּךְ אַתָּה יי, מְגַן אַבְרָהָם וְאִזְרַת שָׂרָה:  
Melech ozeir u'moshia u'magein. Baruch atah Adonai magein Avraham v'ezrat Sarah.

Blessed are You, Adonai, our God and the God of our fathers and mothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah; the great, mighty, and awesome God, transcendent God, who bestows loving kindness, creates everything out of love, remembers the love of our fathers and mothers, and brings redemption to their children's children for the sake of the Divine Name. Sovereign, Deliverer, Helper, and Shield, Blessed are You, Adonai, Sarah's Helper, Abraham's Shield.

## G'vurot

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחִיָּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ: מְכַלְכֵּל חַיִּים בְּחַסֵּד,  
Atah gibor l'olam, Adonai, m'chayei hakol ata rav l'hoshia. M'chalkeil chayim b'chesed,  
מְחִיָּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,  
m'chayei hakol b'rachamim rabim. Someich nof'lim, v'rofei cholim, u'matir asurim,  
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפֶר, מִי כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דוֹמָה לָךְ,  
um'kayeim emunato lishenei afar. Mi chamocha ba'al g'vurot, umi domeh lach.  
מְלַךְ מִמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה: וְנֶאֱמַן אַתָּה לְהַחְיֹת הַכֹּל.  
melech meimeet u'm'cha'yeh u'matzmiach y'shua V'ne'ehman ata l'hachayot hakol.  
בְּרוּךְ אַתָּה יי, מְחִיָּה הַכֹּל:  
Baruch atah Adonai, m'chayei hakol.

You are forever mighty, Adonai; You give life to all. You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of mighty acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

## K'dushah

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוּשֵׁים בְּכֹל יוֹם יְהִלְלוּךָ, סְלָה.  
Ata kadosh v'shimcha kadosh, u'kdoshim b'chol yom y'hal'lucha sela.  
בְּרוּךְ אַתָּה יי, הָאֵל הַקָּדוֹשׁ.  
Baruch ata Adonai ha'El ha'Kadosh.

You are holy and Your Name is holy, and those who are holy praise You every day. Blessed are You, Adonai, the Holy God.

**Please be seated.**

## Being Holy

O God,  
You have made the world a special place.  
Help us make good things happen in the world.

You gave our people the Torah.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us use Your book to learn wisdom.

You made healing possible.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us heal those who are sick.

You showed us how to learn from our mistakes.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us to say, “I’m sorry” and “I forgive you.”

You make the soil rich to grow food.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us share with others.

You want people to be free.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us work for everyone’s freedom.

You teach us about justice.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us always be fair.

You love the Land of Israel and the City of Jerusalem.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us work for our Jewish homeland.

You are near to all who call on You.  
ברוך אתה יי (Baruch Atah Adonai)  
Help us to know You are with us always.

How shall we sanctify God’s name? By being holy ourselves. How do we accomplish this? Let our prayers bring us to sacred deed, to actions that promote justice, harmony, and peace.  
– Mishkan T’filah

## El Na R'fa Na La

*based on Numbers 12:13*

אֵל נָא רְפָא נָא לָהּ רְפוּאָה שְׁלִימָה

Eil na r'fa na la r'fuah shlema

אֵל נָא רְפָא נָא לָהּ

Eil na r'fa na la, please heal this soul

מִי שֶׁבֵרַךְ אַבְרָהָם וְשָׂרָה

mi sheberach Avraham v'Sara

יִצְחָק וְרִבְקָה, יַעֲקֹב רָחֵל וְלֵאָה

Yitzchak v'Rivkah, Ya'akov Rachel v'Leah

With faith and love together we bring hope and  
healing to those in need  
Without judgement, without explanation for we are  
all God's creation

May the Source of strength who blessed the ones  
before us  
Help us find the courage to make our lives a blessing  
And let us say – amen.

## Mi Sheberach

מִי שֶׁבֵרַךְ אֲבוֹתֵינוּ

Mi sheberach avoteinu

מְקוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ

M'kor habracha l'imoteinu

מִי שֶׁבֵרַךְ אֲמוֹתֵינוּ

Mi sheberach imoteinu

מְקוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

M'kor habracha l'avoteinu

Bless those in need of healing with r'fuah sh'lema  
The renewal of body  
The renewal of spirit  
And let us say – amen.

We sit in community.

Elbow to elbow.

Eye to eye.

So close we brush against each other as we move in prayer.

Ears filled with voices of a friend, teacher, fellow traveler who  
prays with us from the next seat, from across the room.

We come in silence.

Rhythm of words, shared melody, are hushed.

Connected first - one to one and one to all - We now let go.

To be alone.

With the Holy One.

To speak - in mind and heart and soul - But not with lips.

The web of prayers we weave together cannot replace that private  
conversation.

God, our partner, awaits us:

One by one.

A miracle.

-- Rabbi Debra Hachen

**Silent meditation**

## **Oseh Shalom**

עֲשֵׂה שְׁלוֹם בְּמִרְמָיו, הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ, וְעַל כָּל יִשְׂרָאֵל וְאֻמּוֹת: אָמֵן.  
Oseh shalom bimromav Hu ya'aseh shalom aleinu v'al kol Yisrael, v'imru amen

May the One who causes peace to reign in the high heavens let peace descend on us, on all Israel, and all the world. Amen.

## **PRESIDENT'S WORDS: EDWARD BECKER**

## **INTRODUCTION OF INSTALLATION SPEAKER: RABBI HOWARD KAPLANSKY**

## **INSTALLATION ADDRESS: RABBI KENNETH E. EHRLICH**

### **Elohai N'tzor - Musical Tribute**

*based on Psalm 34:14*

My God, guard my speech and my actions. Open my heart to Your Torah, that I may pursue Your Mitzvot. Act for Your own sake, for the sake of Your Power, for the sake of Your Holiness, for the sake of Your Torah; so that Your loved ones may be rescued, save with Your Power. And answer me.

## **RESPONSE: RABBI BRIGITTE ROSENBERG**

### **Yih'yu L'ratzon**

*Psalm 19*

May the words of my mouth and the mediations of my heart be acceptable to you,  
O God, my rock and my redeemer.

## **RITUAL OF INSTALLATION**

## **PASSING OF THE TORAH**

## **PRIESTLY BENEDICTION**

## **Shehechyanu**

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהֵחַיְנוּ וְקִיְמָנוּ וְהִגִּיעַנוּ לְזֶמֶן הַזֶּה.  
Baruch atah Adonai Eloheinu melech ha'olam, she'he'cheyanu v'ki'y'manu v'hi'gi'yanu laz'man hazeh.

Praised be God, Sovereign of the universe, for giving us life, for sustaining us, and for enabling to reach this joyous occasion.

## Aleinu

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית,  
Aleinu l' shabeiach la' adon hakol, lateit g' dula l' yotzer b' reishit,  
שֶׁלֹא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה,  
shelo asanu k' goyei ha' aratzot, v' lo samanu k' mishp' chot ha' adamah;  
שֶׁלֹא שָׂם חֶלְקֵנוּ בָהֶם, וְגִרְלָנוּ בְּכָל הַמוֹנִים.  
shelo sam chelkeinu kahem, v' goraleinu k' chol hamonam.  
וְאֲנַחְנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים,  
Va' anachnu kor'im umishtachavim u' modim  
לְפָנֵי מֶלֶךְ, מְלֶכֶי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.  
lif' nei melech mal' chei ham' lachim hakadosh baruch hu.

Let us adore the ever-living God! We render praise unto You, who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

וְנֹאמַר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יי אֶחָד, וּשְׁמוֹ אֶחָד:

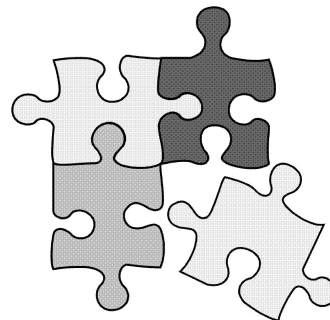
V' ne' emar v' haya Adonai l' melech al kol ha' aretz, bayom hahu yihyeh Adonai echad, u' shmo echad.

On that day, God will be One, and God's name will be one.

Each lifetime is the pieces of a jigsaw puzzle.  
For some there are more pieces.  
For others the puzzle is more difficult to assemble.

Some seem to be born with a nearly completed puzzle.  
And so it goes.  
Souls going this way and that.  
Trying to assemble the myriad parts.

But know this: no one has within themselves  
All the pieces to their puzzle.  
Like before the days when they used to seal  
Jigsaw puzzles in cellophane.  
Insuring that all the pieces were there.



Everyone carries with them at least one and probably  
Many pieces to someone else's puzzle.  
Sometimes they know it.  
Sometimes they don't.

And when you present your piece  
Which is worthless to you,  
To another, whether you know it or not,  
Whether they know it or not,  
You are a messenger from the Most High.

-- Rabbi Lawrence Kushner

We recall the loved ones whom death has recently taken from us, those who died at this season in years past, and those we have taken into our hearts with our own. . . . Like the stars by day, our beloved dead are not seen by mortal eyes. Yet they shine on forever; theirs is eternal peace. Let us be thankful for the companionship that continues in a love stronger than death. Sanctifying the name of God, we do honor to their memory.

### Mourners' Kaddish

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֻלְמָא דִּי בְּרָא כְרַעוּתָהּ,  
 Yitgadal v'yitkadash sh'mei raba b'alma di v'ra chirutei  
 וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיִּיכוֹן וּבְיוֹמֵיכוֹן  
 v'yamlich malchutei b'chayeichon u'v'yomeichon  
 וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֻגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן:  
 u'v'chayei d'chol beit yisrael. Ba'agala u'vizman kariv v'imru amen.  
 יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא: יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְנַשֵּׂא  
 Y'hei sh'mei raba m'vorach l'olam u'l'almei al'maya. Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnaseh  
 וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקֻדְשָׁא בְּרִיךְ הוּא  
 v'yithadar v'yitaleh v'yithalal sh'mei d'kudsha b'rich hu  
 לְעֻלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא, תְּשֻׁבְחָתָא וְנַחֲמָתָא, דְאִמְרִין בְּעֻלְמָא, וְאִמְרוּ אָמֵן:  
 l'ela min kol birchata v'shirata, tushb'chata v'nechemata, da'amiran b'alma, v'imru amen.  
 יְהֵא שְׁלָמָא רַבָּא מִן שָׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:  
 Y'hei shlama raba min shamaya v'chayim aleinu v'al kol Yisrael, v'imru amen.  
 עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:  
 Oseh shalom bimromav hu ya'aseh shalom aleinu v'al kol Yisrael, v'imru amen.

Let the glory of God be extolled, let God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: Amen. Let God's great name be praised for ever and ever. Beyond all praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor and exalt. And let us say: Amen. For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: Amen. May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world and let us say: Amen.

### **Benediction**

## If You're Gonna Play on Shabbes

If you're gonna play on Shabbes  
You gotta have a fiddle in the band  
That lead guitar is hot but not for the United Hebrew's clan  
So rosin up that bow for V'shamru and let's all dance  
If you're gonna play on Shabbes  
You gotta have a fiddle in the band

She was born down in Houston  
About thirty-something years ago  
While leading the whole youth group there  
She met a boy from Orlando

Well they met up on the East Coast  
To study and begin a life  
And then on to HUC  
To be a rabbi and a wife

If you're gonna play on Shabbes  
You gotta have a fiddle in the band  
That lead guitar is hot but not for the United Hebrew's clan  
So rosin up that bow for V'shamru and let's all dance  
If you're gonna play on Shabbes  
You gotta have a fiddle in the band

I was headin to the Biennial  
Just about eight years ago  
When Reb Kaplansky grabbed my arm and said  
There's a rabbi you should know

So we settled down and talked about  
A future in St. Lou  
And now we celebrate  
With Lee, Zoë, Joe and Sadie too

If you're gonna play on Shabbes  
You gotta have a fiddle in the band  
That lead guitar is hot but not for the United Hebrew's clan  
So rosin up that bow for V'shamru and let's all dance  
If you're gonna play on Shabbes  
You gotta have a fiddle in the band

# *Eishet Chayil Woman of Valor*

## *Proverb 31*

What a rare find is a woman of valor!  
Her worth is far beyond that of rubies.  
Her husband puts his confidence in her,  
And lacks no good thing.  
She is good to him, never bad,  
All the days of her life.  
She looks for wool and flax,  
And sets her hand to them with a will.  
She is like a merchant fleet,  
Bringing her food from afar.  
She rises while it is still night,  
And supplies provisions for her household,  
The daily fare of her maids.  
She sets her mind on an estate and acquires it;  
She plants a vineyard by her own labors.  
She girds herself with strength,  
And performs her tasks with vigor.  
She sees that her business thrives;  
Her lamp never goes out at night.  
She sets her hand to the distaff;  
Her fingers work the spindle.  
She gives generously to the poor;  
Her hands are stretched out to the needy.  
She is not worried for her household because of snow,  
For her whole household is dressed in crimson.  
She makes covers for herself;  
Her clothing is linen and purple.  
Her husband is prominent in the gates,  
As he sits among the elders of the land.  
She makes cloth and sells it,  
And offers a girdle to the merchant.  
She is clothed with strength and splendor.  
She looks to the future cheerfully.  
Her mouth is full of wisdom,  
Her tongue with kindly teaching.  
She oversees the activities of her household  
And never eats the bread of idleness.  
Her children declare her happy;  
Her husband praises her,  
“Many women have done well,  
But you surpass them all.”  
Grace is deceptive,  
Beauty is illusory;  
It is for her fear of the Lord  
That a woman is to be praised.  
Extol her for the fruit of her hand,  
And let her works praise her in the gates.



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*Established in St. Louis in 1837  
First Jewish Congregation West of the Mississippi River*