

United Hebrew Congregation



Chanukah Shabbat

Friday, December 23, 2022
30 Kislev 5783

This Little Light

This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
This little light of mine, I'm gonna let it shine
Let it shine, let it shine, let it shine

Hanukkah, Oh Hanukkah

Hanukkah, Oh Hanukkah, come light the menorah
Let's have a party, we'll all dance the hora
Gather 'round the table, we'll give you a treat,
Dreidels to play with and latkes to eat

And while we are playing
The candles are burning low
One for each night, they shed a sweet light
To remind us of days long ago
One for each night, they shed a sweet light
To remind us of days long ago

Five Little Latkes

There were 5 little latkes sizzling in the pan
One jumped up said, "catch me if you can"
So he jumped and he ran all around the kitchen floor
When I turned around, he ran right out the door.

Now there's 4 little latkes sizzling in the pan . . .
Now there's 3 little latkes sizzling in the pan . . .
Now there's 2 little latkes sizzling in the pan . . .
Now there's 1 little latke sizzling in the pan . . .

Now there's no more latkes sizzling in the pan
So, I jumped up yelled, "catch me if you can"
So I jumped and I ran all around the kitchen floor
Then I turned around and ran right out the door.



I Have a Little Dreidel

I have a little dreidel;
I made it out of clay.
And when it's dry and ready,
Then dreidel I shall play.

Oh, dreidel, dreidel, dreidel,
I made it out of clay.
Oh, dreidel, dreidel, dreidel,
Now dreidel I shall play.

It has a lovely body,
With a leg so short and thin.
And when it is all tired,
It drops and then I win.

Oh, dreidel, dreidel, dreidel,
I made it out of clay.
Oh, dreidel, dreidel, dreidel,
Now dreidel I shall play.

My dreidel's always playful;
It loves to dance and spin.
A happy game of dreidel,
Come play, now let's begin.

Oh, dreidel, dreidel, dreidel,
I made it out of clay.
Oh, dreidel, dreidel, dreidel,
Now dreidel I shall play.



Chanukah means "dedication." On Chanukah we rededicate ourselves to the values of our proud heritage for which our ancestors fought and risked their lives time and time again.

The light of our faith burns brightly now; our people Israel has survived all who sought to destroy us. In every generation, we are called, through love and self-sacrifice, to renew ourselves and the life of our people.

Let the lights we kindle shine forth for the world to see. May they illumine our lives and fill us with gratitude for those who came before us, whose will and courage, time and again, kept the the flame of faith from extinction.

May these lights illumine our lives with the love of freedom.

May we, by our lives, light the way toward freedom for all.

Blessing the Chanukah Lights

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו במצותיו וצונו להדליק נר של חנוכה.
Baruch ata Adonai, Eloheinu melech ha'olam, asher kid'shanu b'mitz'votav v'tzivanu l'hadlik ner shel chanukah.

Praised be our Eternal God, Ruler of the universe, who hallows us with Mitzvot, and commands us to kindle the lights of Chanukah.

ברוך אתה יי אלהינו מלך העולם, שעשה נסים לאבותינו בימים ההם בזמן הזה.
Baruch ata Adonai, Eloheinu melech ha'olam, she'asah nisim la'avoteinu bayamim hahem baz'man hazeh.

Praised be our Eternal God, Ruler of the universe, who showed wonders to our ancestors in days of old, at this season.

Blessing the Shabbat Lights

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו במצותיו, וצונו להדליק נר של שבת.

Baruch ata Adonai, Eloheinu melech ha'olam, asher kid'shanu b'mitzvotav v'tzivanu l'hadlik ner shel Shabbat.

Praised be our Eternal God, Ruler of the universe, who hallows us with Mitzvot, and commands us to kindle the lights of Shabbat.

Please Rise

Kiddush

ברוך אתה יי אלהינו מלך העולם, בורא פרי הגפן.

Baruch ata Adonai, Eloheinu melech ha'olam, borei p'ri hagafen.

ברוך אתה יי אלהינו מלך העולם, אשר קדשנו במצותיו ורצה בנו, ושבת קדשו

Baruch ata Adonai, Eloheinu melech ha'olam, asher kid'shanu b'mitzvotav v'ratza vanu, v'Shabbat kod'sho

באהבה וברצון הנחילנו זכרון למעשה בראשית, כי הוא יום תחלה למקראי קדש,

b'ahavah u'v'ratzon hi'chilanu, zikaron l'ma'aseh b'reisheet. Ki hu yom t'chilah l'mikra'ei kodesh

זכר ליציאת מצרים, כי בנו בחרת ואותנו קדשת מכל העמים,

Zzecher li'tzi'at mitzrayim, ki vanu va'charta v'otanu ki'dashta mikol ha'amim,

ושבת קדשך באהבה וברצון הנחלתנו. ברוך אתה יי, מקדש השבת.

v'Shabbat kod'shecha b'ahavah u'v'ratzon hin'chaltanu. Baruch ata Adonai, m'kadeish haShabbat.

Blessed are You, Adonai our God, Ruler of the universe: You call us to holiness with the Mitzvah of Shabbat, the sign of Your love, a reminder of Your creative work, and the liberation from Egyptian bondage: our day of days. On Shabbat especially, we hearken to Your call to serve You as a holy people. Blessed are You, Adonai, for the holiness of Shabbat.

Barechu

ברכו את יי המברך:

Barechu et Adonai ham'vorach

ברוך יי המברך לעולם ועד:

Baruch Adonai ham'vorach l'olam va'ed

Praise the Eternal to whom praise is due! Praised be the Eternal to whom praise is due, now and forever!

The lights of Chanukah are a symbol of our joy. In time of darkness, our ancestors had the courage to struggle for their freedom. Theirs was a victory of the weak over the strong, the few over the many. It was a victory for all ages and all peoples.

The light of our faith burns brightly now; our people Israel has survived all who sought to destroy us. In every generation, we are called, through love and self-sacrifice, to renew ourselves and the life of our people.

Today, we rejoice together in our Millstone Sanctuary, and with those watching virtually. We rededicate ourselves to continue our efforts to do what's right because "Not by might nor by power but my spirit...(Zechariah 4:6)" means more than freeing us from political tyranny, it frees us to live our lives according those high virtues that have sustained us for thousands of years.

With everlasting love You offered Your people Israel by teaching us Torah and mitzvot, laws and precepts. Therefore, Adonai our God, when we lie down and when we rise up, we will meditate on Your laws and Your commandments. We will rejoice in Your Torah forever. Day and night we will reflect on them for they are our life and doing them lengthens our days. Never remove Your love from us. Praise to You, Adonai, who loves Your people Israel.

Sh'ma

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
Sh'ma Yisrael Adonai Eloheinu Adonai Echad
בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
Baruch Shem k'vod malchuto l'olam va'ed

Hear O Israel, Adonai is our God, Adonai is One! Blessed is God's glorious kingdom, forever and ever.

וְאֶהְבֶּתְךָ אֱתֵי הַיְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה
V'ahavta et Adonai Elohecha b'chol l'vav'cha uv'chol naf'sh'cha uv'chol m'odecha. V'hayu ha'd'varim ha'eileh
אֲשֶׁר אֲנֹכִי מְצַוְךָ הַיּוֹם עַל-לִבְבְּךָ: וּשְׁנִינְתָם לְבִנְיָן וְדִבַּרְתָּ בָם בְּשִׁבְתְּךָ בְּבֵיתְךָ
asher anochi m'tzav'cha hayom al l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shiv't'cha b'vei'teicha
וּבִלְכֻתְךָ בַדֶּרֶךְ וּבְשֹׁכְבְךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם לְאָזְנוֹת עַל-יְדֶיךָ וְהָיוּ לְטֹטְפוֹת בֵּין עֵינֶיךָ:
uv'lecht'cha vaderech uv'shochb'cha uv'kumecha. Uk'shartam l'ot al yadecha v'hayu l'totafot bein einecha;
וּכְתַבְתָּם עַל-מִזְוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
uch'tavtam al m'zuzot beitecha u'vish'arecha.

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי, וְהָיִיתֶם קְדוֹשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם,
L'ma'an tiz'k'ru va'asitem et kol mitzvotai, vi'h'yitem k'doshim lei'loheichem. Ani Adonai Eloheichem,
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם, לִהְיוֹת לָכֶם לֵאלֹהִים. אֲנִי יְיָ אֱלֹהֵיכֶם:
asher hotzeiti etchem me'erezt mitzrayim lih'yot lachem leilohim. Ani Adonai Eloheichem.

You shall love your Eternal God with all your heart, with all your soul, and with all your might.

And these words which I command you on this day shall be upon your heart. You shall teach them diligently to your children. You shall speak of them when you sit in your house, when you walk by the way, and when you lie down, and when you rise up. You shall bind them for a sign upon your hand. They shall be for frontlets between your eyes. You shall write them on the doorposts of your house and upon your gates. So that you will remember and do all My commandments and be holy to your God. I am your Eternal God who led you out of Egypt to be your God. I am your Eternal God. - Deuteronomy 6:4-9,

Numbers 15:40-41

We Shall Forever Celebrate Light by Suzanne Sabransky

For three long years they hid in the caves.
The hillsides filled with the sound of their
battles.
The voices of warriors, unleashing their
cries of anger
As with sword and shield, they fought
against tyranny.

*We were under the thumb of Antiochus;
Our Temple had been sacked, looted and
defiled,
We could no longer practice our
religion,
We were denied the right to be Jews.
But then came the Maccabees
Mattisyahu and his five sons.
We remember them as religious men,
Righteous men, fighting for our way of
life.*

*They were led by Judah.
Not Judah of the Twelve Tribes,
But the one who was his namesake
He who held the strength of his forebear
And was girded by conviction to stand
fast and to fight.*

Judah, whose very name means Jew,
Rose up, and together with his brothers,
defeated Antiochus.
They reclaimed our Temple, cleansed
and reconsecrated it,
Knowing that the ner tamid would soon
brightly shine.

*Though there was not enough oil for
even one day, they relit that lamp
For eight days and nights, its
illumination did not dim.
The Temple had truly become a house of
prayer once more
And the Maccabees gave praise to the
Giver of Light and Life.*

And that long ago flame has never died
We know it today in the light of the
hanukkiyah,
Beautiful candles brilliantly burning,
filling us with warmth,
Becoming shining rays of hope for the
future.

*Hanukkah: The Festival of Lights.
It is a joyous celebration of our journey
From darkness into brightness.
The telling of a story we all know so well*

And it gently reminds us that this
journey,
Out of darkness and back into the light,
Is one which never ends
We will repeat it, again, and again, and
again,

*As each day, another candle is added,
Each night is filled with more light than
the one before.
A single candle provides us light;
combined they light our way,
Pushing back the darkness of our souls,
and illuminating our lives.*

This holiday reminds us; darkness lives
ceaselessly at the edge of light,
Yet light has strength, and the power to
overcome darkness.
Our people have always had the strength
to overcome darkness,
And even in the darkest of days, we shall
forever celebrate light.

Mi Chamocha

מִי כְמוֹכָה בְּאֵלִים יְיָ, מִי כְמוֹכָה נְאֻדָר בְּקֹדֶשׁ, נוֹרָא תְהִילַת, עֲשֵׂה פְלֵא:

Mi chamocha ba'elim Adonai, mi kamocho ne'dar bakodesh, nora tehilot oseh, oseh feleh

מְלֻכּוֹתֶיךָ רָאוּ בְנֵיךָ, בּוֹקֵעֵי יָם לְפָנֵי מֹשֶׁה, זֶה אֱלֹהֵינוּ וְאָמְרוּ: יְהוָה | יִמְלֹךְ לְעֹלָם וָעֶד:

Malchutcha ra'u vanecha, bokei'a yam lifnei Mosheh; "Zeh Eili!" anu v'am'ru: "Adonai yim'loch l'olam va'ed!"

וְנֹאמַר: כִּי פָדָה יְיָ אֶת יַעֲקֹב, וַגְּאֹלוּ מִיַּד חֲזַק מִמֶּנּוּ. בְּרוּךְ אַתָּה יְיָ גֹאֲלֵי יִשְׂרָאֵל:

V'ne'emar: "Ki-fadah Adonai et-Ya'akov ug'alo miyad chazak mimenu." Baruch atah, Adonai, ga'al Yisrael.

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? (*Exodus 15:11*) Your children saw Your sovereign might displayed as you split the sea before Moses. "This is my God!" they cried. "The Eternal will reign for ever and ever!" (*Exodus 15:2, 18*) And it has been said: The Eternal delivered Jacob and redeemed us from the hand of one stronger than ourselves. (*Jeremiah 31:10*) Blessed is the Eternal God, Redeemer of Israel.

Hashkiveinu

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים

Hashkiveinu Adonai Eloheinu l'shalom, V'ha'amideinu Shomreinu l'cha--yim

Spread the shelter of Your peace over us
Guide us in wisdom, compassion, and trust

הַשְׁכִּיבֵנוּ יְיָ אֱלֹהֵינוּ לְשָׁלוֹם, וְהַעֲמִידֵנוּ שׁוֹמְרֵנוּ לְחַיִּים

Hashkiveinu Adonai Eloheinu l'shalom, V'ha'amideinu Shomreinu l'cha--yim

Save us for the sake of Your name
Shield us from hatred sorrow and pain.

The late Rabbi Hugo Gryn, a survivor of Auschwitz, once shared how he celebrated Hanukkah with his father in the camps. The young Hugo was shocked to see his father melt down his small ration of margarine to use as a wick for the first night. He chastised his father: How could he use their precious food and risk their lives simply to observe a holiday?

His father responded, "My child, we know you can live three days without water. You can live three weeks without food. But you cannot live for three minutes without hope."

Avot v'Imahot

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתְךָ:
Adonai s'fatai tiftach ufi yagid t'hilatecha

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאֱמוֹתֵינוּ, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב,
Baruch ata Adonai, Eloheinu v'Eilohei avoteinu v'imoteinu. Elohei Avraham, Elohei Yitzchak, v'Eilohei Ya'akov.
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל, וְאֱלֹהֵי לֵאָה. הָאֵל הַגָּדוֹל הַגְּבוּר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, גּוֹמֵל
Elohei Sarah, Elohei Rivka, Elohei Rachel, v'Elohei Leah. Ha'eil hagadol hagibor vehanora. Eil elyon, gomeil
חַסְדִּים טוֹבִים, וְקוֹנֵה הַכֹּל, וְזוֹכֵר חַסְדֵי אֲבוֹת וְאִמֹהוֹת, וּמְבִיא גְאוּלָּה לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה:
chasadim tovim, v'konei hakol, v'zocheir chas'dei avot v'imahot, umeivi g'ula liv'nei v'neihem l'ma'an sh'mo b'ahava:
מְלַךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: בְּרוּךְ אַתָּה יְיָ, מְגֵן אֲבֹרָה וְאִזְרַת שָׂרָה:
Melech ozeir u'moshia u'magein. Baruch atah Adonai magein Avraham v'ezrat Sarah.

Blessed are You, Adonai, our God and the God of our forefathers and foremothers, God of Abraham, God of Isaac, and God of Jacob, God of Sarah, God of Rebecca, God of Rachel, and God of Leah; the great, mighty, and awesome God, the supreme God, Who bestows beneficial kindness and creates everything, Who recalls the kindness of the Patriarchs and Matriarchs and brings redemption to their children's children, for for the sake of the Divine Name, with love. O God, Helper, Savior, and Shield, blessed are You, O God, Shield of Abraham and Helper of Sarah.

Gevurot

אַתָּה גְּבוּר לְעוֹלָם אֲדֹנָי, מְחִיָּה הַכֹּל אַתָּה, רַב לְהוֹשִׁיעַ:
Ata gibor l'olam Adonai, m'chayei hakol ata, rav l'hoshia.
מְשִׁיב הַרְחַ וּמוֹרִיד הַגֶּשֶׁם.

Mashiv ha'ruach u'moreed hagasehm.

מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחִיָּה הַכֹּל בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
M'chalkeil chayim b'chesed, m'chayei hakol b'rachamim rabim, someich nof'lim, v'rofei cholim, u'matir asurim,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עֶפְרַיִם, מִי כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דוֹמֶה לָּךְ, מְלַךְ מְמִית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה:
um'kayeim emunato lisheinei afar, mi chamocha ba'al g'vurot, umi domeh lach, melech meimeet u'm'cha'yeh u'matzmiach y'shua.
וְנִצְּמָן אַתָּה לְהַחַיּוֹת הַכֹּל. בְּרוּךְ אַתָּה יְיָ, מְחִיָּה הַכֹּל:
V'ne'ehman ata l'hachayot hakol. Baruch ata Adonai, m'chayei hakol.

You are forever mighty, Adonai; You give life to all. You cause the wind to shift and the rain to fall. You sustain life through love, giving life to all through great compassion, supporting the fallen, healing the sick, freeing the captive, keeping faith with those who sleep in the dust. Who is like You, Source of might acts? Who resembles You, a Sovereign who takes and gives life, causing deliverance to spring up and faithfully giving life to all? Blessed are You, Adonai, who gives life to all.

Kedushah

אַתָּה קָדוֹשׁ וְשִׁמְךָ קָדוֹשׁ וּקְדוּשֵׁים בְּכָל יוֹם יְהִלְלוּךָ, סְלָה. בְּרוּךְ אַתָּה יְיָ, הָאֵל הַקָּדוֹשׁ.
Ata kadosh v'shimcha kadosh, u'kdoshim b'chol yom y'hal'lucha sela. Baruch ata Adonai ha'El ha'Kadosh.

You are holy and Your Name is holy, and those who are holy praise You every day. Blessed are You, Adonai, the Holy God.

Al HaNisim

עַל הַנְּסִים, וְעַל הַפְּרָקָן, וְעַל הַגְּבוּרוֹת, וְעַל הַתְּשׁוּעוֹת, וְעַל הַמְּלַחְמוֹת, שֶׁעָשִׂיתָ לְאַבוֹתֵינוּ
Al hanisim, v'al hapurkan, v'al hag'vurot, v'al hat'shu'ot, v'al hamilchamot, she'asita la'avoteinu
בַּיָּמִים הָהֵם בְּזִמַּן הַזֶּה.
bayamim hahem baz'man hazeh.

We give thanks for the redeeming wonders and mighty deeds by which, at this season, our people was saved in days of old.

In the days of the Hasmoneans, a tyrant rose against our ancestors, determined to make them forget Your Torah and turn away from the obedience to Your will. But You were at their side in time of trouble. You gave them strength to struggle and to triumph, that they might serve You in freedom. Through the power of Your spirit, the weak defeated the strong, the few prevailed over the many, and the righteous were triumphant. Then Your children returned to Your sacred house to purify the sanctuary and kindle its lights. And they dedicated these days to give thanks and praise to Your great name.

Mi Sheberach

מִי שִׁבְּרַךְ אֲבוֹתֵינוּ

Mi sheberach avoteinu

מְקוֹר הַבְּרָכָה לְאַמוֹתֵינוּ

M'kor habrachah l'imoteinu

May the Source of strength
who blessed the ones before us
Help us find the courage
to make our lives a blessing
And let us say – amen.

מִי שִׁבְּרַךְ אֲמוֹתֵינוּ

Mi sheberach imoteinu

מְקוֹר הַבְּרָכָה לְאַבוֹתֵינוּ

M'kor habrachah l'avoteinu

Bless those in need of healing
with r'fuah sh'lema
The renewal of body
The renewal of spirit
And let us say – amen

Silent Meditation

With a grateful heart I remember Your protection, when tyrants sought to destroy Your people and to uproot the religion of Israel. I take pride in the valor of the Maccabees, their faith in You, their devotion to Your law, which inspired them to deeds of heroism. I commemorate the rededication of Your sanctuary and celebrate the rekindling of the eternal light, whose rays shone forth out of the darkness as a symbol of Your presence.

Be with me now, O God. Make me strong and help me to understand and proclaim the truth, that not by might and not by power, but by Your spirit alone can I prevail. Grant to each person and every nation the blessings of liberty, justice, and peace. Let injustice and oppression cease, and hatred, cruelty, and wrong pass away, so that all human beings may unite to worship You in love and devotion.

Bless, O God, the Chanukah lights, that they may shed their radiance into my home and into my life. May they kindle within me the flame of faith and zeal, that, like the Maccabees of old, I will battle bravely for Your cause. May my actions be worthy of Your love and Your blessing, O God, my Shield and my Protector. Amen.

Ashrei Hagafrur - Blessed is the Match

Poem by Hannah Senesh

Blessed is the match consumed in the kindling flame.
Blessed is the flame that burns in the heart's secret places.
Blessed is the heart with strength to stop its beating for honor's sake.
Blessed is the match consumed in the kindling flame

Aleinu

עָלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ
Aleinu l'shabeiach la'adon hakol, lateit g'dula l'yotzer b'reishit, shelo asanu k'goyei ha'aratzot, v'lo samanu
כְּמִשְׁפְּחוֹת הָאָדָמָה, שֶׁלֹּא שָׂם חֶלְקֵנוּ כִּהֶם, וְגִרְלָנוּ כְּכֹל הַמוֹנִם. וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים
k'mishp'chot ha'adamah; shelo sam chelkeinu kahem, v'goraleinu k'chol hamonam. Va'anachnu kor'im umishtachavim
וּמוֹדִים, לְפָנֵי מֶלֶךְ, מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ הוּא.
u'modim lif'nei Melech mal'chei ham'lachim haKadosh Baruch Hu.

Let us adore the ever-living God! We render praise unto You, who spread out the heavens and established the earth, whose glory is revealed in the heavens above and whose greatness is manifest throughout the world. You are our God; there is none else. We therefore bow in awe and thanksgiving before the One who is Sovereign over all, the Holy and Blessed One.

וְנֹאמַר, וְהָיָה יי לְמֶלֶךְ עַל כָּל הָאָרֶץ, בַּיּוֹם הַהוּא יְהִי יי אֶחָד, וְשֵׁמוֹ אֶחָד:
V'ne'emar v'haya Adonai l'melech al kol ha'aretz, bayom hahu yihyeh Adonai echad, u'shmo echad.

On that day, God will be One, and God's name will be one.

Stay, I Pray, You

Stephen Flaherty and Lynn Ahrens

How can I desert you? How to tell you why?
Coachman, hold the horses, stay, I pray you.
Let me have a moment. Let me say good-bye
to bridge and river, forest and waterfall.
Orchard, sea and sky.

Harsh and sweet and bitter to leave it all.
I'll bless my homeland till I die.

How to break the tie? We have shed our tears and shared our sorrows.
Though the scars remain and tears will never dry...
I'll bless my homeland till I die...
Never to return. Finally breaking free.
You are all I know. You have raised me.
How to turn away? How to close the door?
How to go where I have never gone before.

How can I desert you? How to tell you why?
Coachman, hold the horses, stay, I pray you.
Let me have a moment. Let me say good-bye
to bridge and river, forest and waterfall.
Orchard, sea and sky.

Mourners' Kaddish

יְתַגְדֵּל וְיִתְקַדֵּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן
Yitkadal v'yitkadash sh'mei raba b'alma di v'ra chirutei v'yamlich malchutei b'chayeichon u'v'yomeichon
וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל, בְּעַגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן: יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:
u'v'chayei d'chol beit yisrael, ba'agala u'vizman kariv v'imru amen. Y'hei sh'mei raba m'vorach l'olam u'l'almei al'maya.
יְתַבְרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקָדְשָׁא בְרִיךְ הוּא
Yitbarach v'yishtabach v'yitpa'ar v'yitromam v'yitnaseh v'yithadar v'yitaleh v'yithalal sh'mei d'kudsha b'rich hu
לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא, תְּשַׁבְּחַתָּא וְנַחֲמַתָּא, דְאִמְרִין בְּעֵלְמָא, וְאִמְרוּ אָמֵן: יְהֵא שְׁלָמָא רַבָּא מִן
l'ela min kol birchata v'shirata, tushb'chata v'nechemata, da'amiran b'alma, v'imru amen. Y'hei shlama raba min
שְׁמֵיָא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן: עֲשֵׂה שְׁלוֹם בְּמִרוֹמֵי הוּא יַעֲשֵׂה שְׁלוֹם
shamaya v'chayim aleinu v'al kol Yisrael, v'imru. amen. Oseh shalom bimromav hu ya'aseh shalom
עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:
aleinu v'al kol Yisrael, v'imru. amen.

Let the glory of God be extolled, let God's great name be hallowed in the world whose creation God willed. May God rule in our own day, in our own lives, and in the life of all Israel, and let us say: *Amen. Let God's great name be praised for ever and ever.* Beyond all praises, songs, and adorations that we can utter is the Holy One, the Blessed One, whom yet we glorify, honor and exalt. And let us say: *Amen.* For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say: *Amen.* May the One who causes peace to reign in the high heavens, let peace descend on us, on all Israel, and all the world and let us say: *Amen.*

Gimmel Nun Shin Hey (YMCA)

Dreidels...spinning quickly and tight
I see, Candles...shining steady and bright
We eat Latkes...made and cooked up just
right. It's a Cha-nu-kah sen-sa-tion

Grown ups...sit to study and pray;
While the Children ask for money for play;
When they're Finished They will give it
away. It a re-al cel-a-bra-tion

Chorus:

The Dreidl falls on the
Gimmel- Nun- Shin- Hey
Gimmel-Nun-Shin-Hey
Spin your Dreidl with pride;
Doesn't matter the side
Just as long as you get to
play.....2x's

Way back Judah the Maccabee
fought a Battle to set all the Jews free; It all
Happened in One-sixty-five BCE

It's an ancient story
The Temple was all messy and soiled; The
whole place was running low on the oil; for
Eight days with low light did they toil
Restoring its old glory

Chorus

Remember Chanukah's a big deal; When we
See folks fight for freedom for real; We will
Have more to say at the Purism Shpiel. But
that's way far in the future

For now we must loosen our belts; While the
Candles are beginning to melt; After
Dinner we will no longer be svelte
So let's get up off our chairs now

Chorus